

NONPROVISIONAL PATENT APPLICATION**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Attorney Docket No.: 118764Date: February 19, 2004**MAIL STOP PATENT APPLICATION**

Customer Number: 25944

**NONPROVISIONAL APPLICATION TRANSMITTAL
RULE §1.53(b)**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): HEAT-ASSISTED MAGNETIC RECORDING HEAD AND HEAT-ASSISTED
MAGNETIC RECORDING APPARATUS

By (Inventors): Kiichi UEYANAGI

- ☒ Formal drawings (Figs. 1A-8B; 7 sheets) are attached.
☐ Use Figure _____ for front page of Publication.
☐ A Declaration and Power of Attorney is filed herewith.
☐ This application claims benefit of Provisional Application No. _____ filed _____.
(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
☒ This patent application is assigned to FUJI XEROX CO., LTD.
☐ The executed Assignment is filed herewith.
☐ An Information Disclosure Statement is filed herewith.
☐ Entitlement to small entity status is hereby asserted.
☐ A Preliminary Amendment is filed herewith.
☒ Priority of foreign applications No. 2003-041527 filed February 19, 2003 in JAPAN and No. 2003-042327 filed February 20, 2003 in JAPAN are claimed (35 U.S.C. §119).
☐ A certified copy of the above corresponding foreign applications are filed herewith.
☐ This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.
☒ The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF
ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	29 - 20	= 9
INDEP CLAIMS	2 - 3	= 0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

SMALL ENTITY

RATE	FEE
	\$ 385
x 9 =	\$
x 43 =	\$
+ 145 =	\$
TOTAL	\$

**OTHER THAN A
SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$ 162
x 86	\$
+ 290	\$
TOTAL	\$ 932

- ☒ Check No. 151228 in the amount of \$932 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,



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